

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS

LOT NO. 17 - 3-C

BLOCK

TRACT 25505

SIZE OF LOT 43.56'x108.50'

NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER Dan E. Butcher

MAIL ADDRESS 2371 Torrance Blvd.

CITY Torrance

TEL. NO. FA87306

ARCHITECT OR ENGINEER

TEL. NO.

ADDRESS

CONTRACTOR OWNER

TEL. NO.

ADDRESS

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH

SQ. FT. SIZE 1060

NO. OF STORIES 1

NO. OF FAMILIES 1

USE OF STRUCTURE

Std 18102

dwelling and attached garage

SIGNATURE OF APPLICANT

ADDRESS 2371 Torrance Blvd.

VALUATION \$ 11,000

P. C. \$ 1800  
FEE \$ 3600

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

BUILDING ADDRESS

23018 S. HAYWARD DR

LOCALITY

CARSON

NEAREST CROSS ST.

DISTRICT NO.

7.1

GROUP

I

TYPE

CONST. II

PROCESSED BY

Dreame

STATISTICAL CLASSIFICATION

SEWER MAP

BK

PG

CLASS. NO. 0 DWELL. UNITS 1

MAP NUMBER

4232

STATE HWY.

YES NO

USE ZONE

A-1

SPECIAL CONDITIONS

BUILDING SETBACK

YARD

HWY.

STREET NAME

EXIST. WIDTH

FRONT P. L.

20'

SIDE P. L.

## INSPECTION RECORD

TO BE STANDARDIZED

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION

7/21/60

M. J. Williams

FORMS, MATERIALS

7/24/60

M. J. Williams

FRAME: FIRE STOPS, BRACING, BOLTS

9/24/60

M. J. Williams

FURNACE: LOCATION, GAS VENT, DUCTS

9/24/60

M. J. Williams

LATH, INT.

9/24/60

M. J. Williams

LATH, EXT.

9/24/60

M. J. Williams

HOUSE NUMBER CORRECT AND POSTED

3/1/61

M. J. Williams

FINAL

3/1/61

M. J. Williams

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK

M.O.

CASH

PERMIT VALIDATION

CK

M.O.

CASH

46128 JUN 823 A 1800. 67738 JUL 18 1 A 3600

F. Clements

F. Clements

Per 17  
TR-25505

6A663-CE806 10-59

# APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS <u>13</u> RECEPT. <u>17</u> SW. <u>13</u>	<u>43</u>	<u>.10</u>	<u>\$4.30</u>
LIGHTING FIXTURES	<u>13</u>	<u>.10</u>	<u>1.30</u>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS	<u>1</u>	<u>.50</u>	<u>.50</u>
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	<u>2</u>	<u>.25</u>	<u>.50</u>
MOTORS: OVER INC. H.P.			
0 — 1/2	<u>2</u>	<u>.25</u>	<u>.50</u>
1/2 — 2		<u>.50</u>	
2 — 5		<u>1.00</u>	
5 — 15		<u>1.50</u>	
15 — 50		<u>2.50</u>	
50 — 200		<u>5.00</u>	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		<u>1.00</u>	<u>1.00</u>
SERVICE OVER 600V		<u>5.00</u>	
MISC.			
WIRING PERMIT		<u>1.00</u>	<u>1.00</u>
FIXTURE PERMIT		<u>1.00</u>	<u>1.00</u>
SUPPLEMENTARY PERMIT		<u>.50</u>	
TOTAL FEE			<u>\$10.10</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Oran J. Carter

BUILDING ADDRESS 23018 S. Kaywood Dr

LOCALITY CARSON

NEAREST CROSS ST.

OWNER Nores Gardens Inc

MAIL ADDRESS

CITY TEL. NO.

ELECTRICIAN Mc. Carter Electric

ADDRESS 11135 Inglewood Ave

CITY Inglewood TEL. NO. 6285917

STATE LICENSE NO. 109418-C10

DISTRICT NO. 7.1 GROUP + ZONE A1 PROCESSED BY Oran

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>8/24/60</u>	<u>Arthur C. Veit</u>
FIXTURES	<u>3/1/61</u>	<u>Arthur C. Veit</u>
POWER		
UTILITY CO. NOTIFIED		
FINAL	<u>3/1/61</u>	<u>Arthur C. Veit</u>

VALIDATION  
CR MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

LAC 82248 AUG 19 2 A 10.10

Mc. Carter

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, Supt of Building

## FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	@ \$1.00 PER ITEM OR FIXTURE	\$	10 00
	PERMIT	\$	2 00
	TOTAL FEE		12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *M. L. Sanders*

BUILDING ADDRESS *23018 Kaywood Ave*  
LOCALITY *TORRANCE CARSON*  
NEAREST CROSS ST.  
OWNER *Dan E Butcher*  
MAIL ADDRESS *2371 Torrance Blvd*  
CITY *TORRANCE* TEL. NO.  
CONTRACTOR  
ADDRESS *SANDERS PLUMBING CO.*  
CITY *3220 Wilshire Blvd, Los Angeles, Calif.* TEL. NO.  
CONTRACTOR'S REG. NO. *79466* STATE ☒ COUNTY ☐

DISTRICT NO. *711* GROUP *I* ZONE *A1* PROCESSED BY *Green*

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD  
RANGE ..... 75  
W. H. -30..... 20  
W. H. -50..... 45  
DRY ..... 20  
L. L. .... 25  
BPO ..... 50  
REF .....  
PAU .....

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>3/1/60</i>	<i>Mayes</i>
ROUGH PLUMBING	<i>3/19/60</i>	<i>Mayes</i>
GAS PIPING	<i>3/1/60</i>	<i>Mayes</i>
GAS VENT	<i>2/23/61</i>	<i>Mayes</i>
HOT WATER HEATER	<i>3/1/61</i>	<i>Mayes</i>
PLUMBING FIXTURES	<i>3/1/61</i>	<i>Mayes</i>
GAS TEST	<i>1/24/61</i>	<i>Mayes</i>
UTILITY CO. NOTIFIED		
FINAL	<i>3/1/61</i>	<i>Mayes</i>

VALIDATION

M. O. CASH

ROBERT A. WOOD,  
SUPERVISING MECHANICAL ENG'R

LAL 72308 JUL 26 5 A 1200

*Delements*

INSPECTOR COPY

RECEIVED

JUL 25 1960

Palos Verdes-Centinel Valley Region  
Los Angeles County Engineer

**APPLICATION FOR PERMIT**  
**SEWER-SEWAGE DISPOSAL**

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. 17
BLOCK	TRACT 26570
SIZE OF LOT	NO. OF BLDGS. 1 NOW ON LOT
USE OF BUILDINGS	Rice
CONTRACTOR	Lawson Construction Co
ADDRESS	23824 Park
CITY	Lawrence TEL. NO. FR62048
REGISTRATION NO.	117674
NO.	STATE COUNTY
DESCRIPTION OF WORK	FEE
1 HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 3 -
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S	PERMIT	\$	2 00
AUTHORIZATION	TOTAL FEE		5 -

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	23015 Baywood
LOCALITY	
NEAREST CROSS ST.	
OWNER	Dan Bulcher
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
7.1	I	M	101		Clements

CONNECTION DATA	
STATION	2+10.0 DEPTH
MANHOLE REFERENCE	UPPER LOWER

TYPE OF CONNECTION	LENGTH FROM
CURB P.L.	M.L. TO P.L.

CO. IMP. NO.	P. C. NO. 5524
TRUNK PERMIT NO.	ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.
-------------------------------

INDUSTRIAL WASTE APPROVAL
---------------------------

CHARGES
CONNECTION CHARGE FEE

REIMBURSEMENT FEE
-------------------

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2/4/60	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION  
N. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

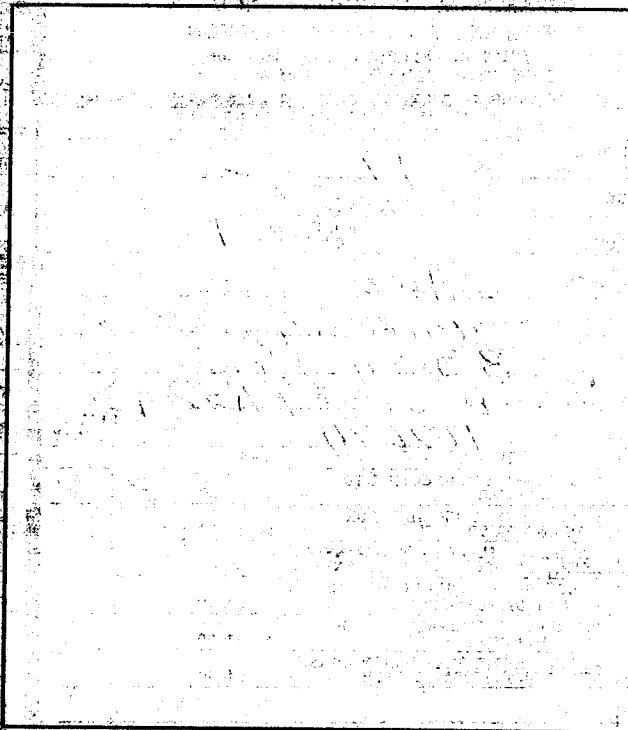
LAC 20898 NOV 31 0 A 5.00

Clements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES